

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 3 1959

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... **FEB 15 1960**

Corrected application filed..... **APR 18 1960**

Map filed..... **MAY 2 1960**

The applicant Mrs. Loretta J. Jones (c/o Robert Leland, Atty. 206 North
Virginia St., Reno, Nev.)
of Riddle....., County of Douglas.....

State of Oregon....., hereby makes application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground water.....
Name of stream, lake or other source.....

2. The amount of water applied for is five and four tenths (5.4) c.f.s...... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for irrigation and domestic use.....
Irrigation, power, mining, manufacturing, domestic, or other use.....

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed 100 H. P. diesel driven pump.....

(2) Point of return of water to stream Seepage.....

5. The water is to be diverted from its source at the following point: In the SE¹ SW¹, Sec. 29, T.
22 N., R. 53 E., M.D.B.&M., or at a point from which the N.E. Cor., T.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
22 N., R. 53 E., M.D.B.&M., bears N. 43° 44' 56" E., 36.269.13 ft.
it should be stated. distant.

6. Place of use in the W¹, Sec. 29, T. 22 N., R. 53 E., M.D.B.&M......
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1..... and end about December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Diesel powered deep well pump.....
with irrigation through ditches, flumes, or pipes.....
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00
10. Estimated time required to construct works.....Two years
11. Remarks.....This application is made in accordance with instructions from the Bureau of Land Management, Department of the Interior, in connection with Desert Land Application Nevada 046729, and Director's Decision on Appeal, dated October 13, 1959, and in accordance with Code Federal Regulations Title 43, and is submitted through our attorney who has been authorized to file same and pay the necessary fees.

Compared.....HS/LB.....KB/HS.....Applicant.....Mrs. Loretta J. Jones
By.....s/ Loretta J. Jones

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following instructions and conditions~~

on grounds that the Desert Land Application filed in conjunction with this application was cancelled by the Bureau of Land Management, that the applicant does not have control of the land on which he plans to place the water to beneficial use, and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this 26th day of August, 1960

Edmund A. Muth
State Engineer.